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a Lesson in the University of The New Covenant

Theodore Cottingham October 30, 2008 at 2:58 AM.

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1. My meat is to do the will of him who sent me, while it is day.

2. Who sent me? Him. Where from and why? And why aren't you still on the roll, and posting? What, where? What am I doing, *HERE!* I don't know, but what I know, is I love you.

3. All I have given you transforms now and comes into being, not a man being a man just a man that thinks 'he-she' is a man or a woman who thinks she is a man not, or does -- for all of you are me, and I love, I died, I bled for all of you.

4. And my blood flows in the streets; but what streets and what blood, and how why wherefore and how do we "drink" your blood and body, receiving Melchizedek unto us to be Melchizedek bringing Melchizedek to the nations around us and farther?

5. I tell you all these things. I've told you all these things. In these words is, life, Melchizedek; and more? More than Melchizedek?

6. Come now and see who Melchizedek is, and know that I love thee, all of thee, this much and more, I do now, perform mighty miracles, many miracles, not for your insanity being in, but de-sanitization from what routine? And who will be "sanitized" not, but who will be Melchizedek'd into being the one great one that all is, that make up all my will, doing my meat and drink -- being it, in the earth and farther?

7. Hear! Hear me. Hear me here and there, and see what I am saying, doing, in the earth and farther. Are you the earth? Have "earth" in you? What is in your "brain?" What is in your "dusted" brain, - waving what? Patterns around? Who? What for? Why? And doing what unto mankind now? Coming into me, for their will, or thy will, *or* my meat and drink which perisheth not, with love's blessing, from other not-worlds at all, that don't really love at all, but "bless" with curses that demean and demote and demoralize and de-mentalize and de-sanitize the that which is truly me, knowing it is me, a man of, not; but of this world are you from anyway? What "world" are you from? Where have you been and what are you doing "here"? Where did you "begin"? Where did you end? Why did you end my blessing; - my blessing? Why did you end the blessing, being it, unto state's status different than I am, being in, when you POUR me all the time?

8. Now knowing many things differently, I take you into places never been before by "man, woman" of *THIS* world.

9. See me, well. Am I training thee, well? Am I not? Did I not? Have I not, given you all things? Dying all to my all, have you given me *ANYTHING*?

10. I love you and give you all of me, and now I shadow you not, for I never have; who has? What from what planet has "shadowed" thee? The what? The will.

11. My meat and drink is to do the will of HIM who sent me. While it is day. What day is it and who is "he"? And who are you and are you not "him"? Where did you come from? Aren't you HIM?, regardless of your gender-thought?

12. What are you MADE of? What are you doing *HERE*?

13. What am I doing here? I am loving you all to be me who I am is, Melchizedek in the earth again, greeting Melchizedek from afar.

14. Farm -- have we come from -- are we there now? Are we still in it? Forming what? -- or being *formed* and *farmed* a man and woman of "this world" as we never imagined"? Lovely things? Or in lovely things, -not?

15. I love you all to be lovely, the lovely I am that you are. Knowing where from and my meat and drink, being it, drinking it, in the earth and farther.
16. And I love you all to be me. Eating and drinking what? The will of my father, his father, your father; isn't there only one - father? A field where?, and why wherefore have I not known these things before?

17. A man saith what? A woman saith what? And men women children **come unto me and learn your names** -- my name are one.

18. I love you all. I love you all. I love you all. I died, I bled, to bring you these words, and be sitting in this chair, of holiness, that brings you The Blessing -- for I have become it, and I rule and reign correctly, in my chair. I become it, I became it -- I rule and reign from it, and in it I am now, and I love you all to be with me also where I am, for I am healed whole and well, and wellering many souls I do with mine to be soulless now, and eating not "porridge again", shall we begin eating what? The will of him who sent me, while it is day, us, that we are, eating one being one, doing -- fashioning the world, fashioning the worlds, not a man of being flesh again only, but see God in one who one are all of us.

19. Succumbing to The Blessing, being it, surrendering to it, surrendering it to let "it" flow through us to others, and being The Blessing in the earths, shall we be go to number two, one, two; three yet?
20. Has the "third" one come yet? Into your hands I bring. Many now come from far, come from afar, come from a farm, and "farm" me no more where they were in farm-age; and things of not me, and shipping lanes close now. Many do, not; ALL OF THEM do -- now the will of my father being done for I am it, and you are too, if you choose being the blessing now -- that I am -- in the earth, and father to many -- and mother to all, not; or are we one and the same, both and not different at all? And where are we really and where have we been, what are we doing with our "brain" waving patterns, energy-ing who, where? What is this obey-ment THING that we have been thinging ourselves with?
21. And sexual promiscuity ends, for I end it -- for holy will be all who know I am the holiness I am, and I am "making" all of them holy, not; they ARE ALREADY!
22. But now I reveal it, I reveal them to them that they are I am Melchizedek and farther going to Melchizedek revealing Melchizedek to many now I do who are you, who are me in surrender -- and I thank you to be, so doing now, being now in the earth, not afraid of one who thinks un-me thoughts and thereby creates hell, in, and within and without. And lack I shall know no more ever again, for all "my bills" are paid, and going to be, shortly? Or RIGHT NOW? By one who loves me, who is me, who I go to, who I am is, the will of my father being done through me.

23. I river the word of truth I am it and I give it to the nations freely. I ask charge nothing. I love, I bow, I surrender. I knee the bow, not; I break mine, not; but I bow my knee before all surrendering to the I am to be I am, for I am known of love, love is me and I am love for I love to love. I ignite love in others, and I become who they are not; they become who I am, for their First Nature is seen again and felt, and telt now to the nations, I am telling you all -- I love you -- a GOOD thing is going to happen to you for hearing my voice you will, and in the nations see, I am not afraid of you or what you have thought of me, mankind, or past history, or future being AFRAID of.

24. I love you all, and I inject infuse my love into you, if you let me -- remaining the rock of love?, or a force of hate, evil, and influencing hell to create it here around you and others, and cementing your future where? In what "town" are you in? Mine, or not-mine?" What mind are you using, now?

25. Now or later, will you come unto me and be made whole?, - The Blessing known throughout the earths and being it. My school rises (1) and NO ONE WILL TOUCH ME NOW EVER AGAIN. Amen.

26. I know whereof I speak, do you, *know, anything -- yet* -- about where you are?,

whence you came? Mince'ing not meat of another, are you mince meat of another on their plate? And what are they eating? Your brain wave patterns? And what pattern are you *following*? I love you.

27. I am MY pattern not, I am my father's, and I entered have and I enter, and I entry fee none have to enter **Enter Me, a course** (2) of miracles **in bringing The Miracle of The New Birth in the earth and farther** birthing many earths now. Being them, creating them, I do now. What are you doing now, with *your* time, in motion? Studies? Where? Whyfore doing these things? To be born anew! To birth a new I am -- now.

28. And what is your name? Elmo? Elmer Gantry not, but all "those" die now, in their own pulpits, their OWN pulpits, that they OWNED with their OWN BLESSING that they formed a man of, with, in blessing what with? Oration? Elocution a man of? Stating what? Cemetery, –itus, taking all to cemeteries in graves and shallowness of heart, immaturity; and in development of the notme thinking of the rational mind logic, into outer space being farmed, formed a "man", of? This world? I love you all.

29. Be me and see what I have said. Be holy and unabated breath of I am, in the nations now I am, traveling to and from what spheres? Of blessing -- I am it, I became it in the words, for I am the words I have given you.

30. Don't you see how this WORKS?

31. Don't you see you become the word of I am to FIELDS be not in of another, and birth The Blessing, your blessing, to the blessing'ers who will be The Blessing -- it now, repeating itself not in fields foreign again.

32. I have loved you. I have loved you clean in these words, if you'll be cleaned and clean them in your mind and mind them so to be clean and think the thoughts of I am most high Melchizedek in the earth and cleanering not few, but giving them my life, my seed fallen to the ground so that I will not exalt flesh of my own thinking, making it so happen as I desire insanity; or insanity-un.

33. Me I am one born again now thank you very much, and I do all things mightily in humble humility. I come before you all and let you know, I am you are and what you are and what you are doing is your choice to choose.

34. And now the blessing subsides, not; but The Blessing arises now and I am it. Will you be it also with me being me, where I am, following me and becoming the pattern, Melchizedek is - Melchizedek as Melchizedek, in the earth and farther? You all choose Christ or Antichrist, being one, and I am the holiness of I am, and holy you all are, and

not being farmed by another, raised by another unholiness in unholiness-ville again please. Come out of where you are, slavery! and see the freedom I bring -- I ring the freedom bell.

35. I ring your neck, not. No more be in nooses a'not-graved not; but be arisen, be the risen ones, be many, mighty in the earth -- **the mighty many rising raising**; few not now **I do, with these words** -- I become them and I am them; you unafraid in the earth of anything else anywhere and anytime of any mother's tongue, or swords, swallowing not, but the grave is empty now, and all that changes, and I am I am in the earth again not limited to it or anything else anywhere of mankind or any other "power", for there is none other.

36. I am one and proving it I now do, by the miracles that I do? By the love that I show. My miracles are fluff, not; love in action, and my action is love, and I heal many to see, open their eyes I do now with love. SHALL YOU open *your* eyes now, having become love, also with me -- that one is?

37. You all choosing the Christ to be the Christ, or else you're the Antichrist. Don't you see -- only one exists and you are it, that all are in surrender or unsurrender; and the Christ surrenders to be the Christ, whole and healed and **manifesting love to all sorrow to redeem it, and that's what you do if you are me**; and if you are not me, Antichrist being, I feel sorry for you not, for you knew the words, you came unto me, not staying but, "farming" your own "community"? And what are you seeking love or lies? Lie where your thoughts are, and be who your thoughts are; or are you your thoughts only, and the flesh attends love, not; but un-love; and what are you attending to now?, making a living? Again? Who are you and has not all been provided to the son who is me you are that we are that all one is provided by father? Melchizedek going to now. I love you. And being him. I are one in the earth and farther. Amen.

38. This is Theodore Cottingham. Thank you for listening, for reading, writing, publishing words articulating the meaning, the meanings of this message, these messages that come to you that I bring you night after night, day after day, permeating sorrow to eradicate it from the earth, and father being all of us shall we now? We shall. Amen.

39. Go in peace and love love more, being it to all nations -- of every nation tribe and tongue. I come into the me now as never before revealing the me -- who you are.

40. Will you be me now letting Our Educational System flow now to the fields of love and unlove? Feeling or doing now, this is the choice, or is this the choice, or is that the choice, not; but will you be the choice, presenting it, before all "men" and angels, who

angels are in men and women are and children are -- and unborn being unborn no longer, but born in the earth, a few not who are me, seeing my mighty many miracles come forth, for **my meat my drink is to do the will of him who sent me -- us -- now that we are one**, and **I know that my father is me, not separate from my word, for my word is my father and my father is my word, that our word is, one word, and there is only one word and I we are it, not separating splitting the Adam** from two. There shall be no first and last, now, for I am one, and I rise a risen Savior, King of Kings, Lord of Lords, ruler of one.

41. And what does that mean? We are all one, in one, and one being now in the earth leading our sphere, heaven -- to be it, in it, leading raising washing cleaning redeeming Savior'ing.

42. Educational myriads of bureaucracies close now, but I am one who loves all of you, to be one who I am equaling me, all disciples will who come into me. And be my baited breath of another for steak on their plate never again for their *consumption*.

43. Hear me see what I have said reiterated so many times in these words, please. Know me. A man? A God, just like you, are. Are you, will you be now the God that I am, that "serves" me not, but be's me as I am, I am, again in the earth bowing before you all. Surrendering. What are you doing with your surrender?

44. I am loving YOU ALL BE HEALED WHOLE AND WELL, THE BLESSING CARRYING TO ALL, BEING FEARLESS IN LOVE AND LOVED YOU SHALL BE, FOREVER ONE, I DECLARE IT -- REPEAL IT NEVER AGAIN. AMEN. Thank you so much.

45. 3:44 AM and all is well on the Western front, not; nor the Eastern front not, not, not -- or where did all the nots go, or where did we all go? Not again raised for another, but we are ours, a field not of theirs again. Amen.

46. 3:44 AM. Knowing all things now we shall, shall we not? We shall, and be made whole.

47. Godinbusiness rises me as never before, soon rising it I do. Be patient? Be me, and I love you all.

48. Technology'ize yourselves? Technology me, and I bring you all of it. I am not a "circuit board" but I am all creativity and I give you all of it, all of me, for I am one in the earth again, a field never chosen-not again by me, for I am me made whole – home, again. Alone never more again by man's making me separate in their minds, for my meat in the will of me, is to do my meat which perishes not, but being the Savior, Savior

School reigns in me, for I bring it to many now, no one stops this. I love you all.

49. Know me, know my ways, my words, and love them, write them, publish them, be them. Write articles about them lovingly and love my words letting them be in you doing my will for you to be my will, my will'er that wills only my wills, my father being, creating me again.

50. See how this works? Amen. I love you. Amen.

51. Angel wings camps come now into being as never before imagined. I bring you peace. I bring you peace, goodwill tidings unto men never imagined before.

52. Now hear - them, crying in the wilderness no more, for a Savior is born, birthed in the world earth, and farther we go to now taking the message of I-amville one, and all these words shall be known and fed to the nations for meat and drink that perisheth not.

53. Thank you for not rushing me. Thank you, recording me. Thank you, publishing, writing, doing my will, being it, for we are one in the one being THE ONE, letting all know THEY, are THE ONE -- I am.

54. Home again? I give you many now, new places, new homes to be in, for I bring you their hearts -- anew! Be the wind in I am. The sails no longer lifeless. I am the life in these words and I am them that I bring to life with them, through I am, the life I am my father is, and I are one. Be, too, also please, all of you; and I am we us one again, forming, finishing "the task" that is before us, to be all one, far and wide. With love I do this - will you do this? With me, or BE ME, SCHOOL IN, finishing the task.

55. Sorrow no more. Learn fully, search fully, rightfully I am I am and pasted on your "walls" and see everyday I am bringing you into something very new -- all of you who let me -- will be where I am, if you will come here. Here where here is, here, where is here? In your heart birthing, a new, field are we, now going to anew, forming fashioning what? Peoples places and things never imagined, but in the mind of man, my heart only, my will is to do, fed, and be, the will of my father I am. Born now. All anew, for I make all things new. I am is my name. Amen.

3:51 AM

Footnotes:

1. University of The New Covenant.
2. "Enter Me" is the name of the first course that ALL people take in the University

of The New Covenant.